

2010 MSNA TRAINING REGISTRATION FORM

"Cap"italize Child Nutrition

MONTANA SCHOOL NUTRITION ASSOCIATION
OFFICE OF PUBLIC INSTRUCTION - SCHOOL NUTRITION PROGRAM
MONTANA TEAM NUTRITION PROGRAM
34th ANNUAL TRAINING CONFERENCE

JUNE 15, 16 & 17, 2010 Tuesday, Wednesday & Thursday
Red Lion Colonial Inn - Helena, Montana (406) 443-2100 2301 Colonial Drive www.redlion.com
Please type or print*fill out completely***one person per form**
If registering after June 7, 2010, please call Becky at (406) 654-1034 or e-mail at feedmtkids@yahoo.com

NAME _____ HOME PHONE (406) _____

LAST NAME FIRST NAME

HOME ADDRESS _____ CITY _____ ZIP _____

SCHOOL NAME/CITY _____ SCHOOL PHONE (406) _____

WHAT IS YOUR JOB? _____ YEAR HIRED? _____

MSNA MEMBER? Y N MSNA CERTIFIED? Y N SNA NUMBER _____

Is this your first conference? Y N E-mail address _____

Check: <http://www.opi.mt.gov/schoolfood/index.html> for information BECKY E-MAIL: feedmtkids@yahoo.com

PRE-CONFERENCE REGISTRATION PACKAGE TUESDAY, JUNE 15, 2010-INCLUDES TRAINING AND LUNCH General Session 7:15-7:45 AM CLASSES 8:00 am-Noon PM CLASSES 1:00 pm-5:00 pm		CONFERENCE REGISTRATION PACKAGE WEDNESDAY & THURSDAY JUNE 16 & 17, 2010 COMPLETE PACKAGE INCLUDES 1 BANQUET, 1 BRUNCH VENDOR SHOW, HEALTH FAIR AND ALL BREAKOUT SESSIONS
<ol style="list-style-type: none">1. 8 HR HACCP2. 8 HR SERVE SAFE3. 4 HR SERVE SAFE AM4. 4 HR SCHOOL LUNCH- 101 AM5. 4 HR COOKING FROM SCRATCH AM6. 4 HR STRONG WOMEN AM7. 4 HR CPR-AED AM8. 4 HR CPR-AED PM9. 4 HR SMALL STEPS TO HEALTH AND WEALTH PM10. 4 HR FRUITS&VEGGIES/HEALTHY SNACK PM11. 4 HR COOK SMART PM12. CAPITOL TOUR PM	<p>\$80.00 \$90.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 \$25.00 NO CHARGE</p>	<p>Pre-conference (check prices) \$ _____ \$60 MSNA Member conference \$ _____ \$95 Non-Member conference \$ _____ \$60 Wed only \$40 Thurs only \$ _____ TOTAL ENCLOSED \$ _____</p> <p>Please enclose payment with registration form. MT SCHOOL NUTRITION ASSOCIATION BECKY GREEN, TREASURER 6165 S WAGNER ROAD MALTA, MT 59538 \$5 fee will be charged for cancellation and refund must be requested before conference. NO FAXES PLEASE</p>
<p>Indicate 1st and 2nd choices, take note of 4 hr classes, you can choose two, or you can take only one if you choose.</p> <p>PLAN TO ATTEND GENERAL SESSION TUESDAY MORNING</p>		

BE SURE TO READ PRE-CONFERENCE AND CONFERENCE INFORMATION
DAYS OF CONFERENCE AND PRE-CONFERENCE ARE TUESDAY, WEDNESDAY AND THURSDAY
CONFIRMATION WILL BE SENT- BY E-MAIL IF YOU INCLUDE ADDRESS
PRE-CONFERENCE QUESTIONS: CONNIE DOVE albcook@blackfoot.net
CONFERENCE QUESTIONS: JULIE LEISTER jleister@hellgate.k12.mt.us